

# Workforce Housing Steering Committee Agenda

**October 28<sup>th</sup>, 2021 4:00pm - 5:30pm**

***In person in Beartooth Room***

**OR**

**On zoom:**

<https://us02web.zoom.us/j/85319345512?pwd=dEMzeWtnQW1vUHVVUUVZhrZdyVStuZz09>

*Meeting ID: 853 1934 5512*

*Passcode: 521279*

*To Call: +1 312 626 6799*

**Meeting Purpose:** Monthly workforce housing steering committee meeting to discuss and take action on Committee mission and goals.

## **Agenda**

1. Introduction of Guests
2. Fun Run Summary (*5 minutes*)
3. ADU Proposal (*15 minutes*)
4. VISTA quarterly service update / Economic Summary presentation (*15 minutes*)
5. LTR Committee Report (*5 minutes*)
6. CDBG Planning Grant for Housing Study and PAR (*15 minutes*)
  - a. \$30k awarded from MT Dept of Commerce!!
7. Journey Mapping (*30 minutes*)
  - a. See [Tamarack Institute Guide](#)
8. Meeting Summary (*5 minutes*)